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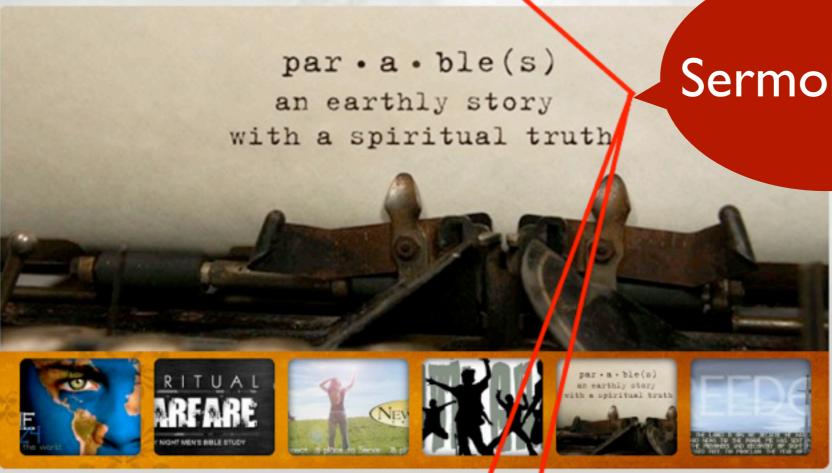
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formation

at 11:00am

New Hope Chapel

804 Windsor Rd. Arnold, MD 21012

Contact Information

Tel: 410-315-7755 Email: info@newhopechapel.org

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Sermon: Parable of the Talents

Speaker:

Date: July 8, 2012

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Date: July 8, 2012  By: Bill Smith		Mission to Cameroon 24 Jun 2012
		The Principle of Pentecost 10 Jun 2012
		The Person of Pentecost 3 Jun 2012
<b>Description:</b> Bill Smith begins our series on the Parables with a look at the Parable of the Talents. Hear about the purpose of the Parable, why the servants acted the way they did, and the life the Master invites us to live.		Jesus and Martha 20 May 2012
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Life After Pentecost



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Messages by Year

2012 2011

# Teaching Team

Click on the pictures to view the audio by the following people. Those who are not regular teachers are grouped together on a miscellaneous page.

# New Hope Chapel Teaching Team



Justin Hibbard



Julie Coleman



Karl Nebbia



Steve Coleman



Scott Schuler



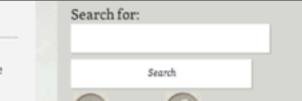
Bill Smith

### Other Speakers



Gary Derechinsky, Former NHC Pastor

### Miscellaneous Speakers Rick Sardella, NHC Elder Dennis Karp, Chosen People Ministry







Dear Church Van Driver: I realize you champion the tenets of Calvinism, and as such believe you were predestined to go slow, so let me spell this one out for you. First, you're driving like you're totally depraved. Secondly, you have unconditionally elected not to make use of the gas pedal. If you push it down, you will have some limited atonement for your traffic transgression. Then, you will irresistibly speed up, and persevere with the rest of traffic.

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Daniel Weatherholt They are going slow at their own FREE WILL:-D

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James Fitzpatrick And Scott will give you the sign of peace...well at least half of it. July 9 at 8:37am · Unlike · △ 3



# The Parable of the Procligal Son

Luke 15:11-32



here was a man who had two sons. The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.



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ot long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. After he had spent everything, there was a severe famine in that whole country, and he began to be in need.



ot long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. After he had spent everything, there was a severe famine in that whole country, and he began to be in need.



So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.



So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.



hen he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death!



1 will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired servants.' So he got up and went to his father.



ut while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.



ut while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.



The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'



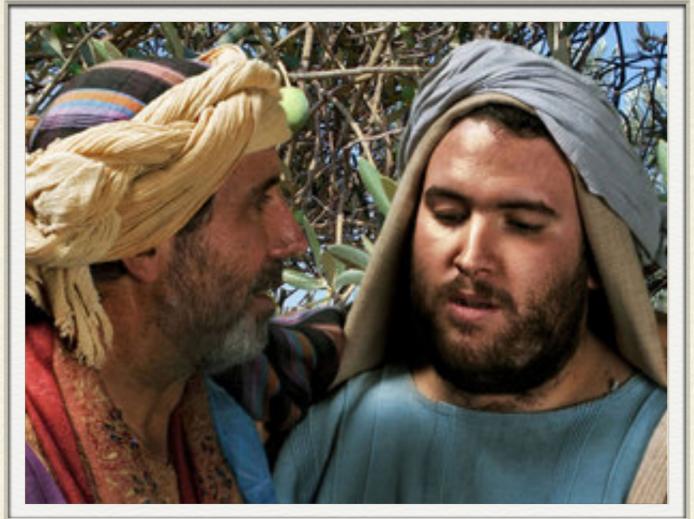
ut the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let's have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.



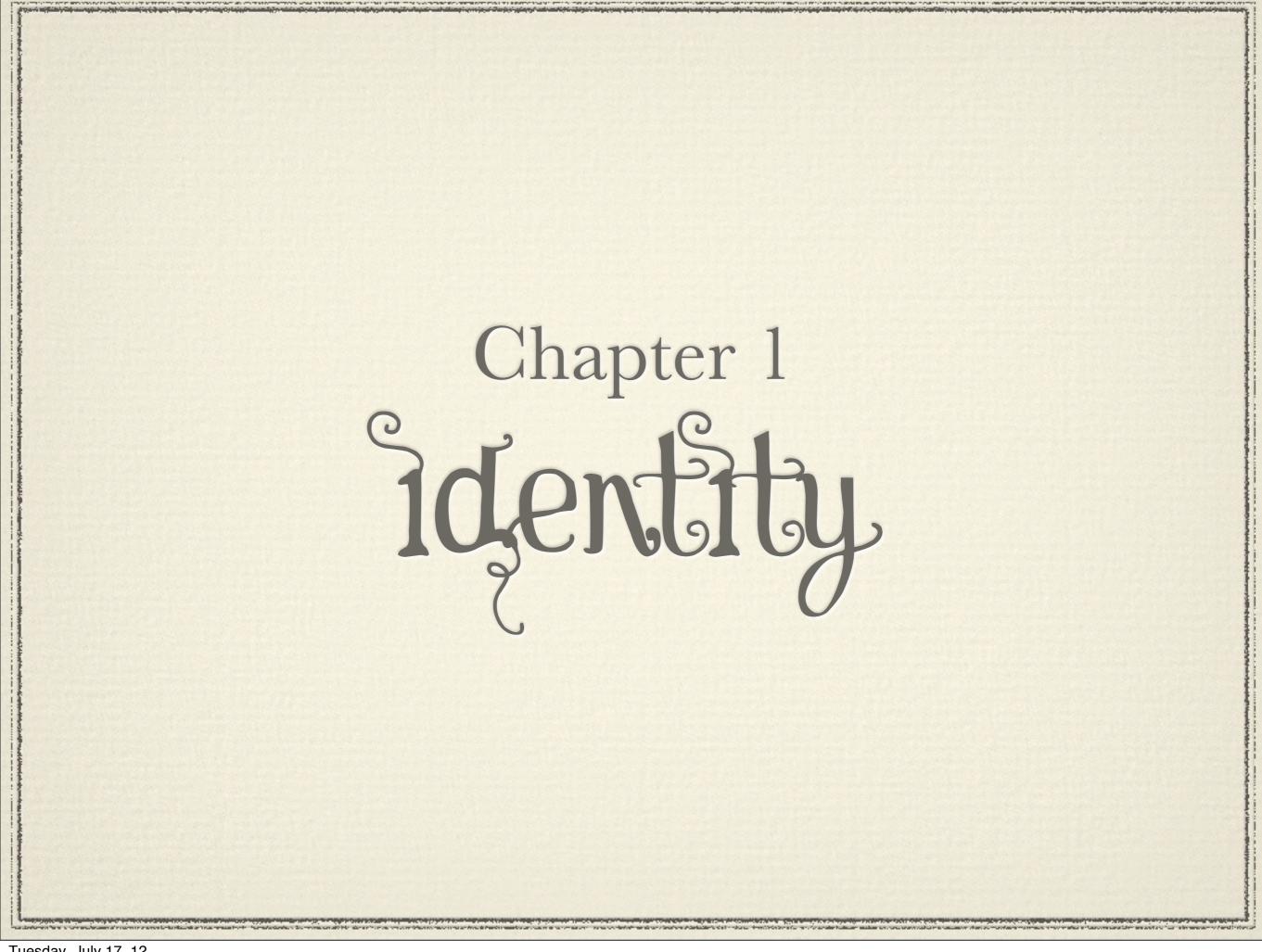
came near the house, he heard music and dancing. So he called one of the servants and asked him what was going on. 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'



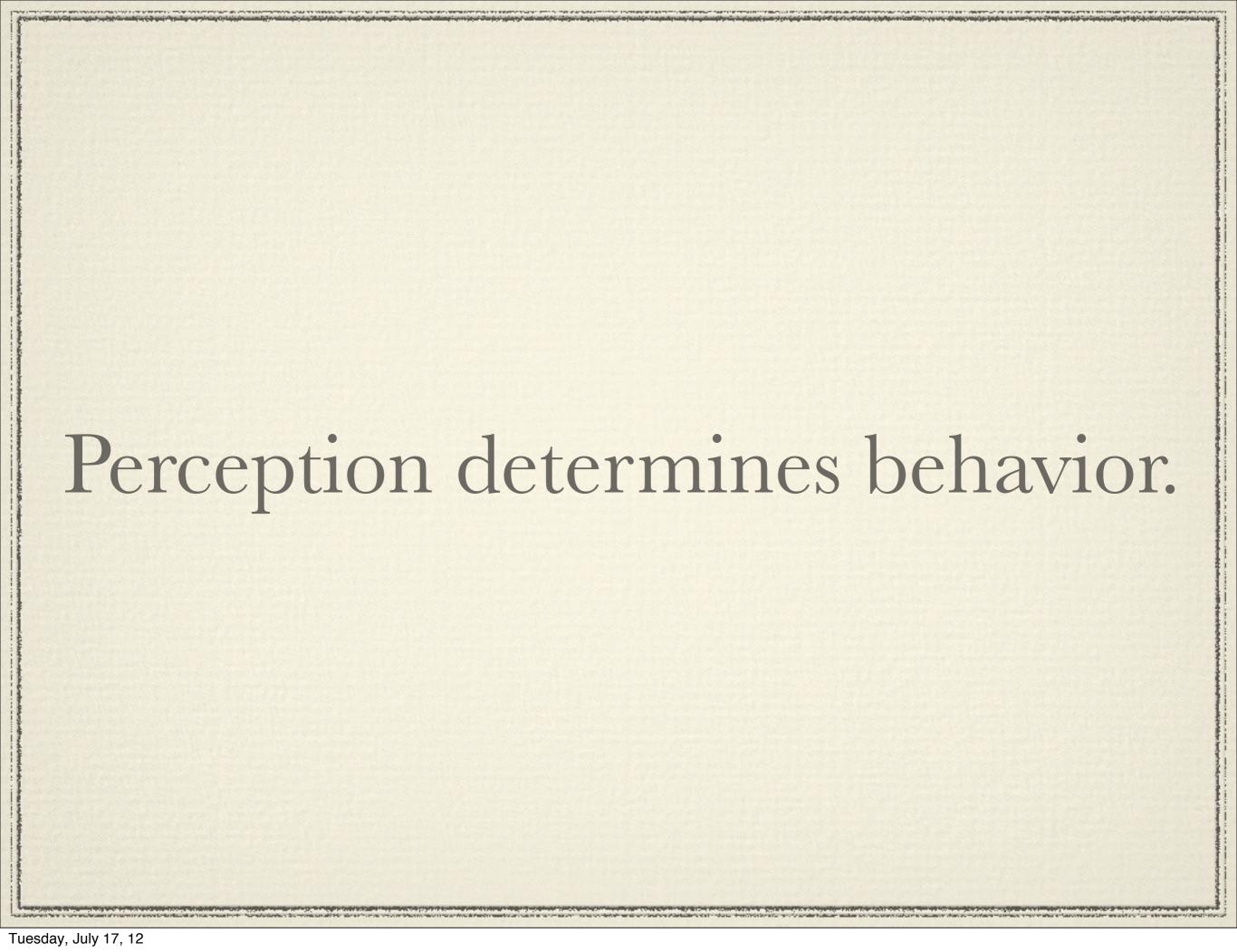
he older brother became angry and refused to go in. So his father went out and pleaded with him. But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

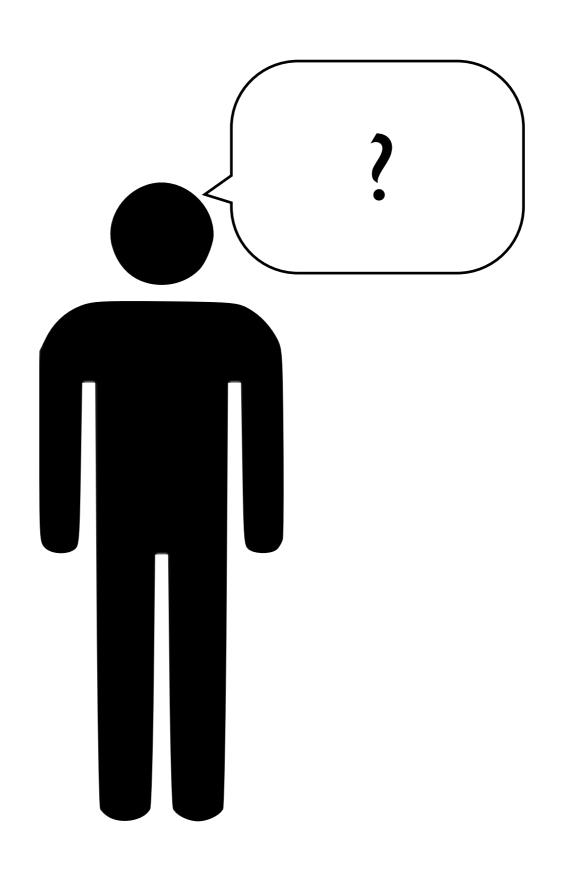


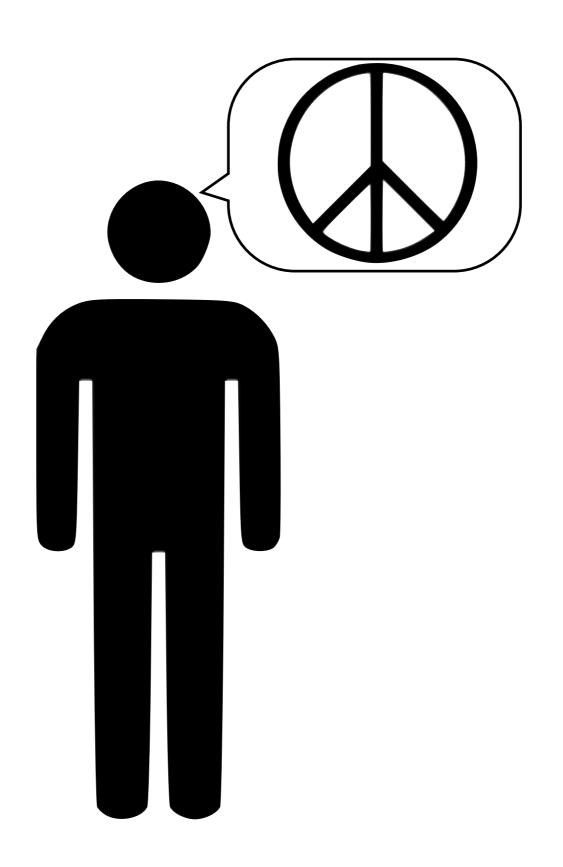
27. y son,' the father said, 'you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'

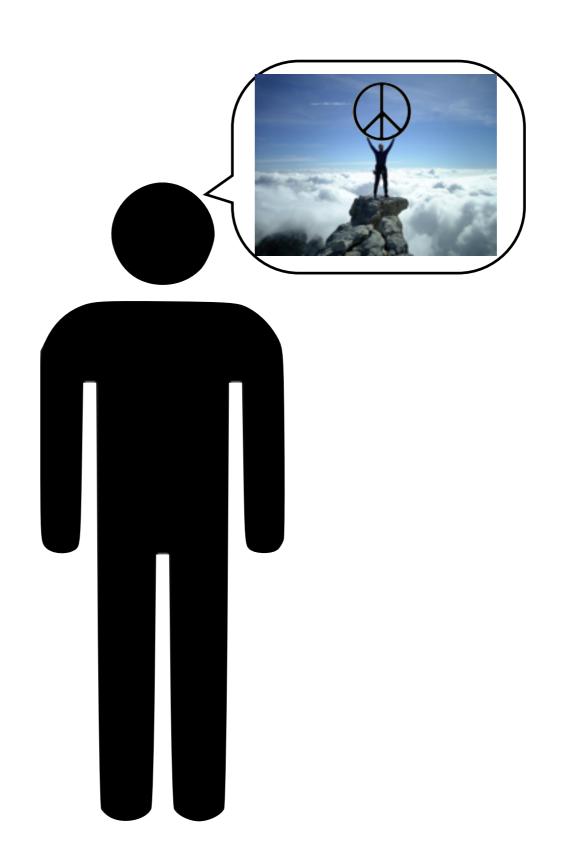














Tuesday, July 17, 12



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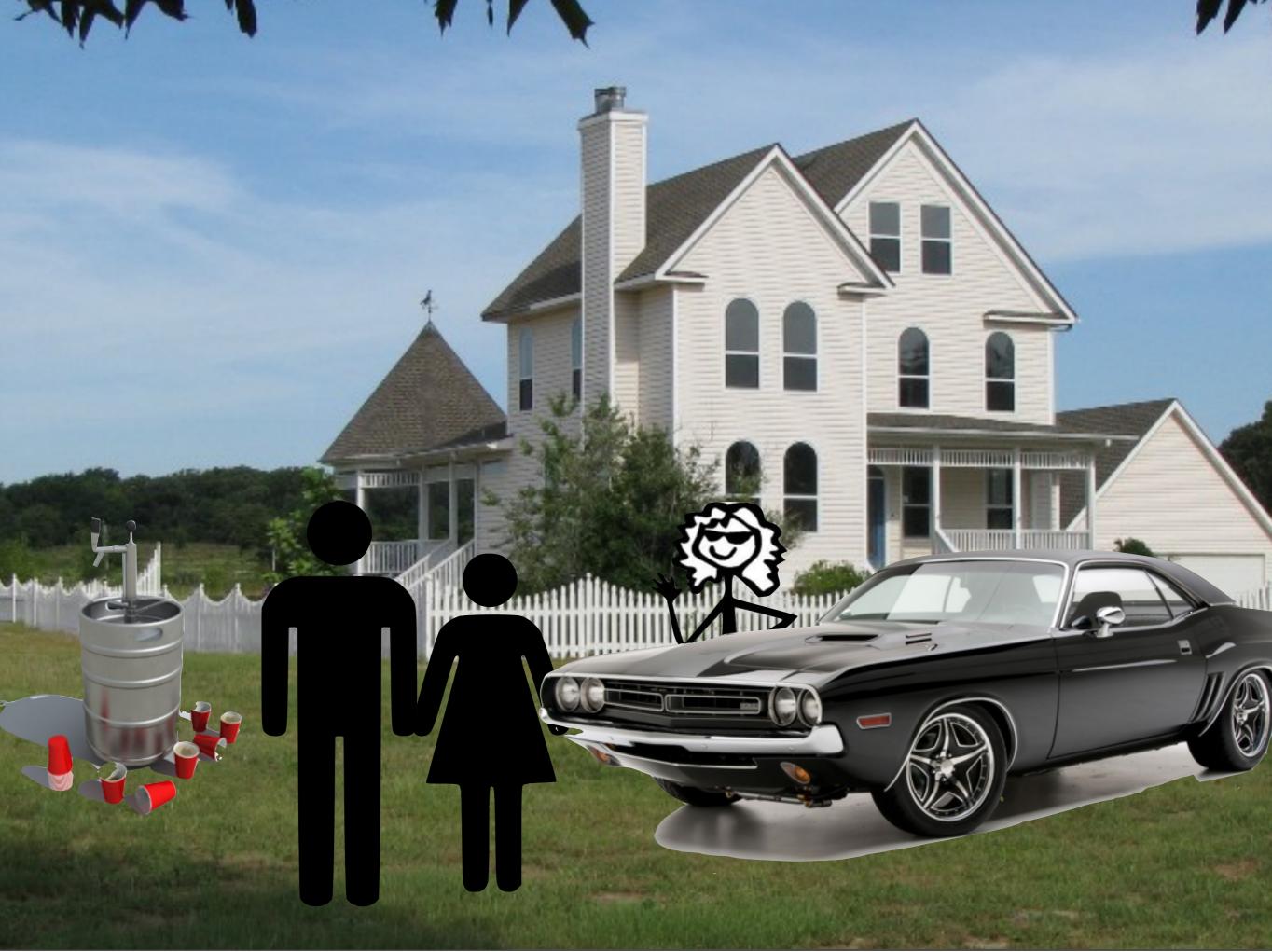
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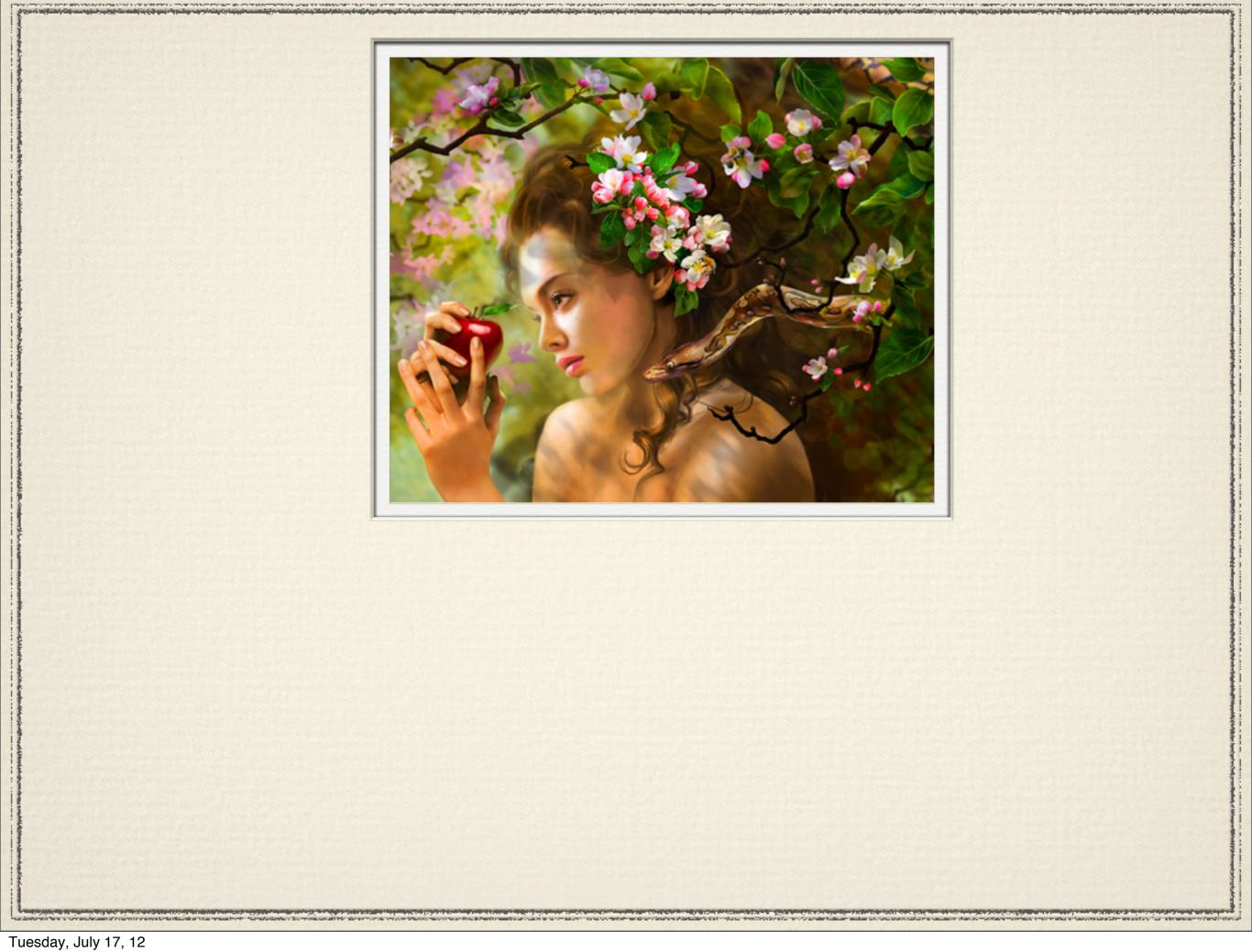


Tuesday, July 17, 12



Each person is tempted when they are dragged away by their own evil desire and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

James 1:14-15



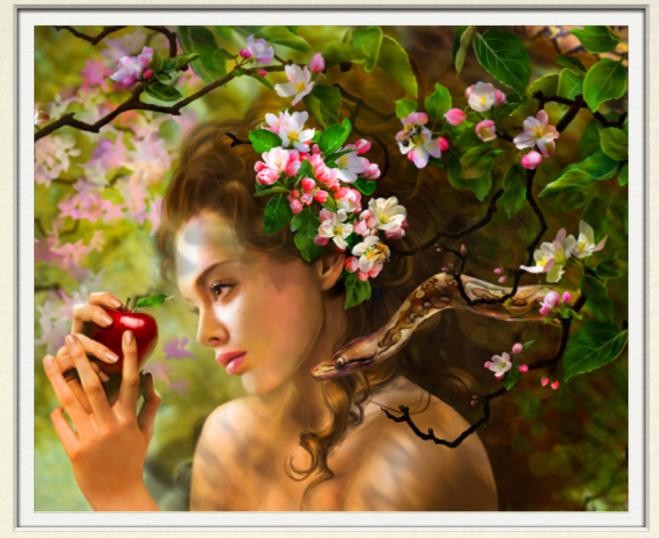


"Did God really say, 'You must not eat from any tree in the garden'?"



"Did God really say, 'You must not eat from any tree in the garden'?"

"You will not certainly die."

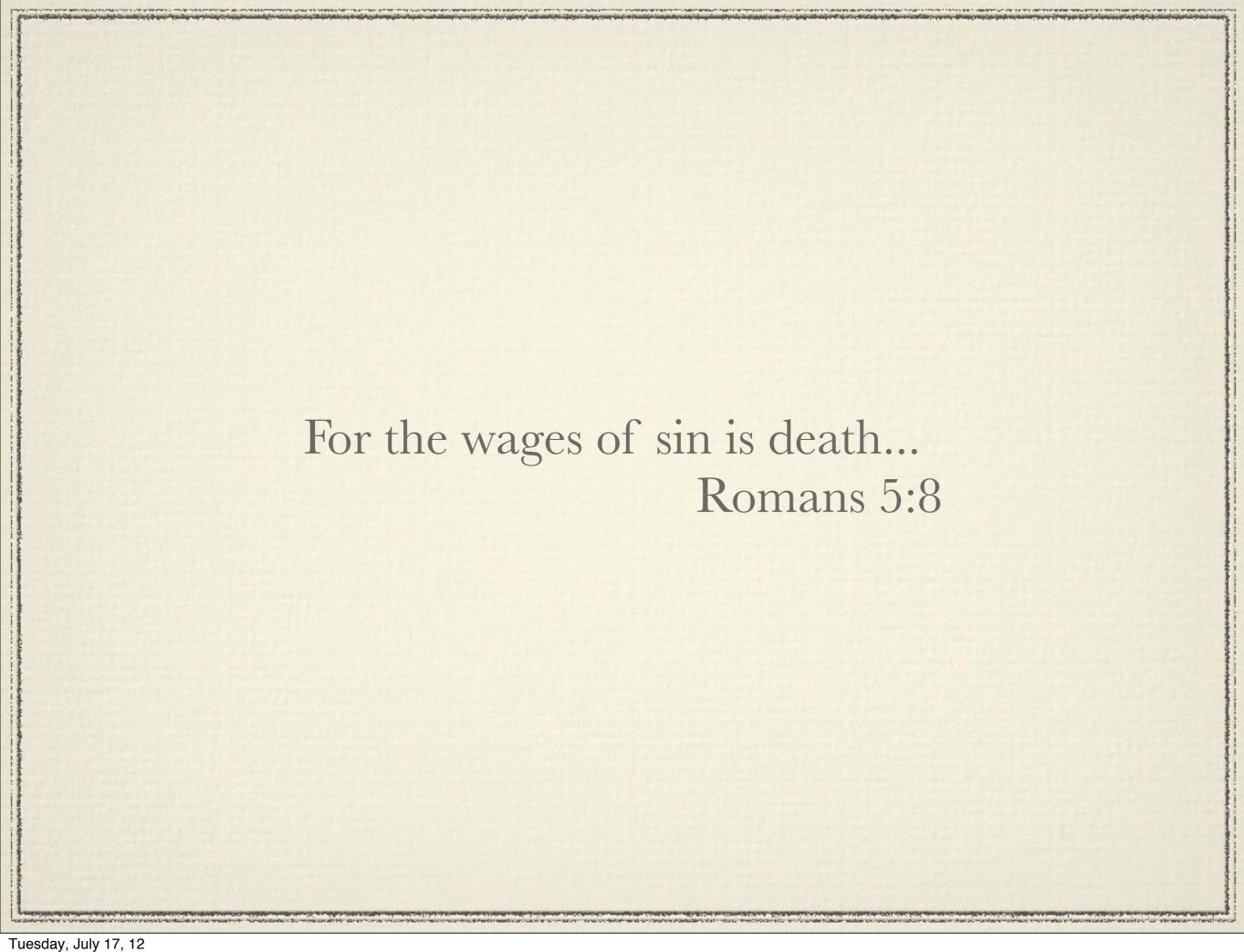


"Did God really say, 'You must not eat from any tree in the garden'?"

"You will not certainly die."

"For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil." Each person is tempted when they are dragged away by their own evil desire and enticed. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

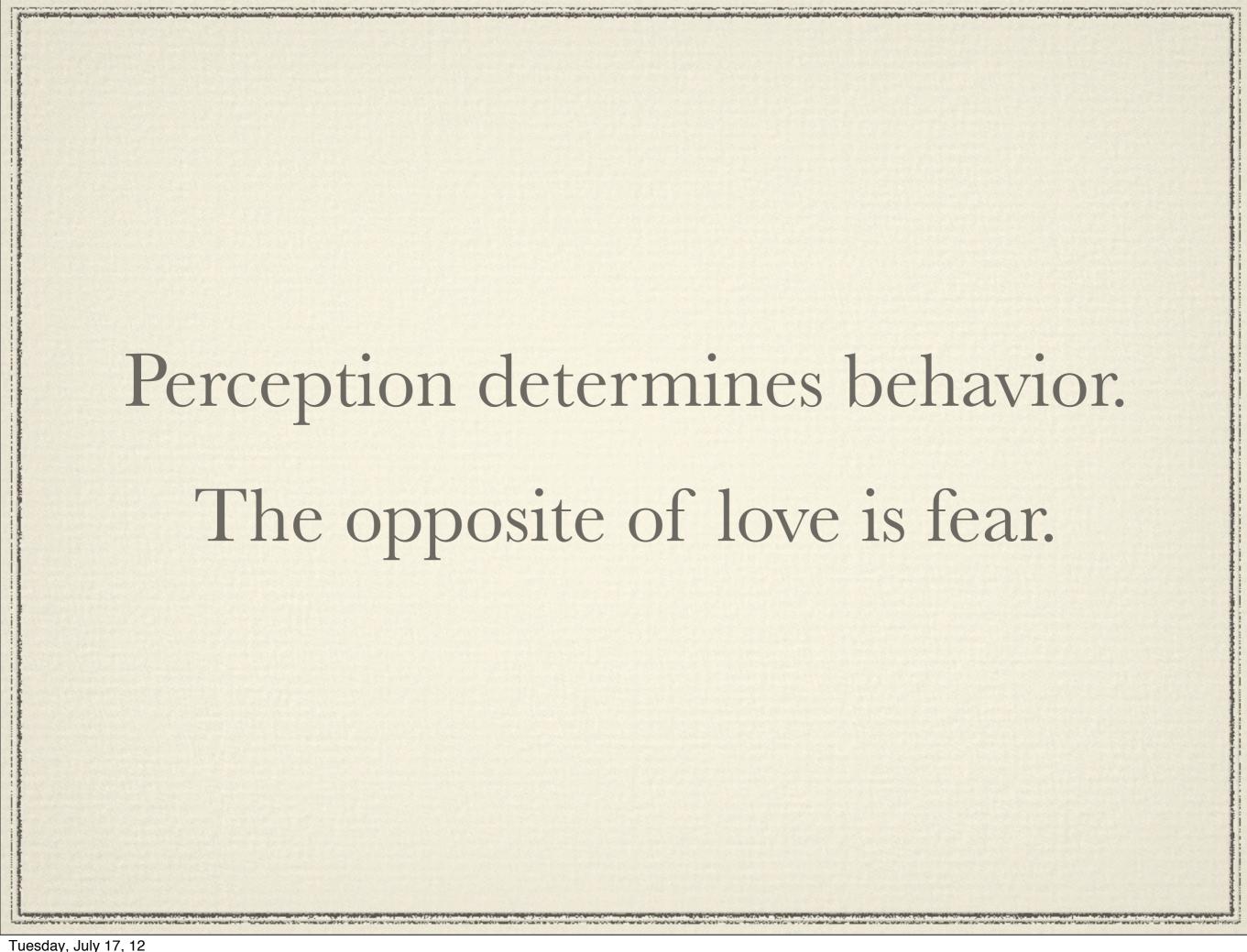
James 1:14-15

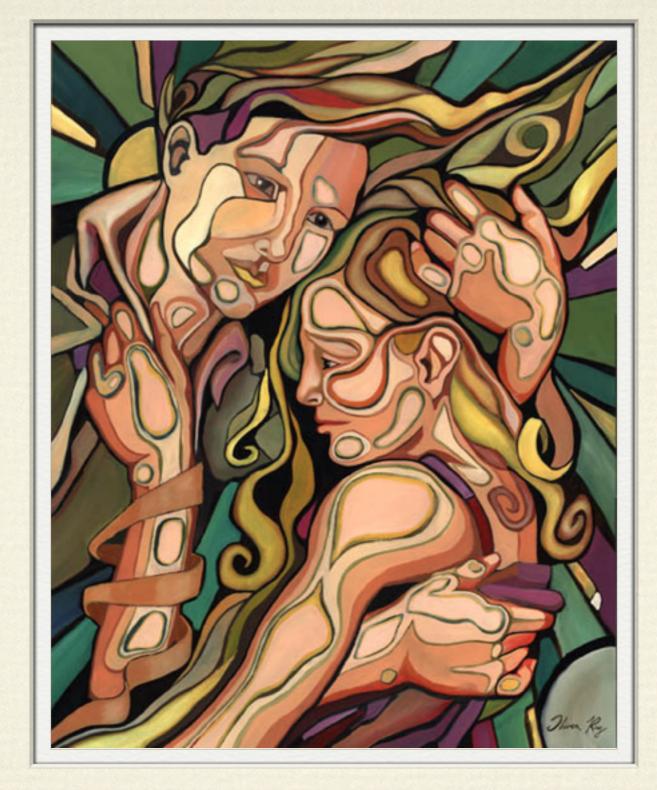




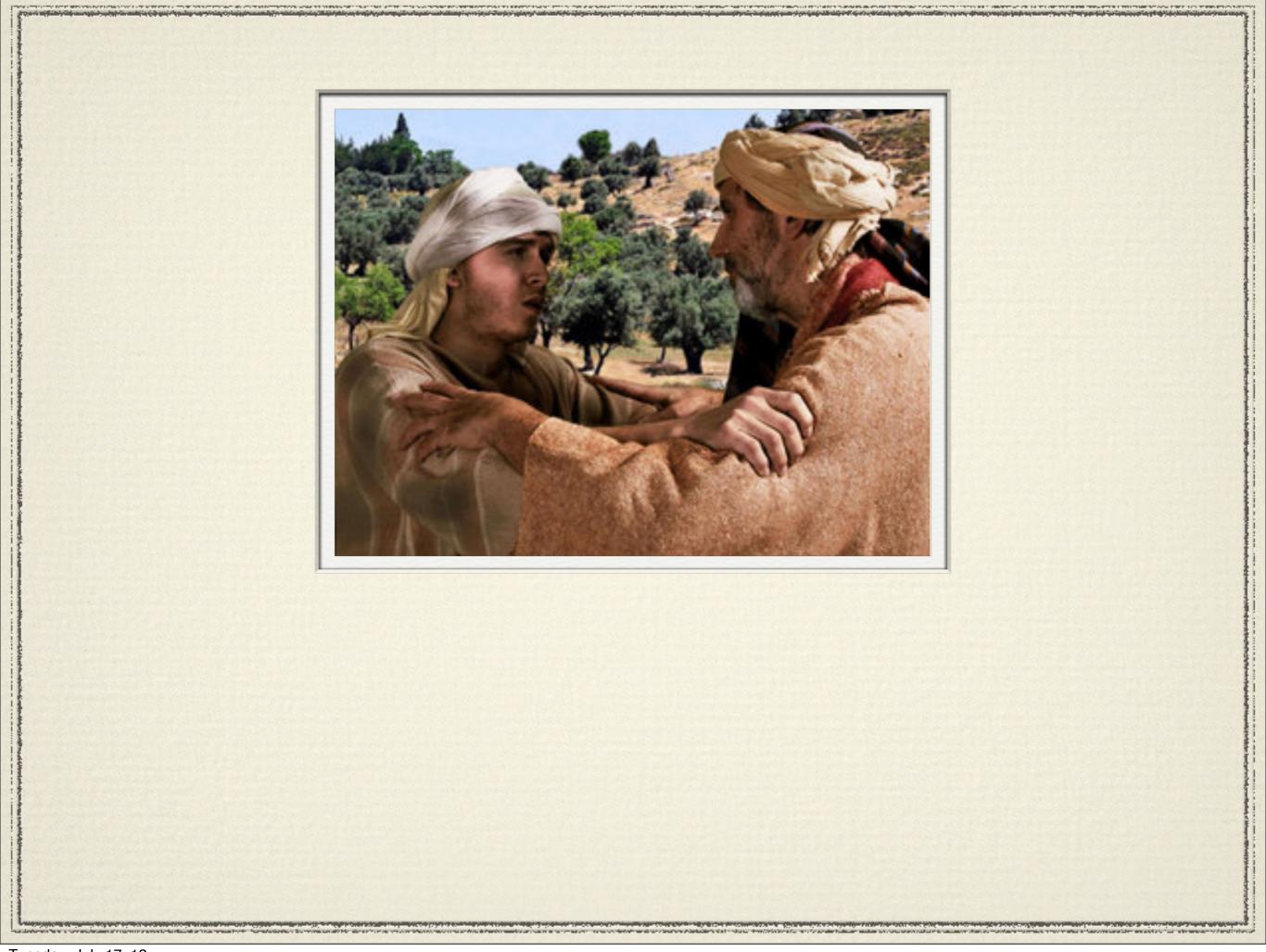
The death of identity.

One night in late October, When I was far from sober, Returning with my load with manly pride, My poor feet began to stutter, So I lay down in the gutter, And a pig came near and lay down by my side; Then we sang "It's all fair weather when good fellows get together", Till a lady passing by was heard to say: "You can tell a man who boozes, By the company he chooses", And the pig got up and slowly walked away.





"I heard you in the garden, and I was afraid because I was naked; so I hid."





Father, I have sinned against heaven and against you.



Father, I have sinned against heaven and against you.

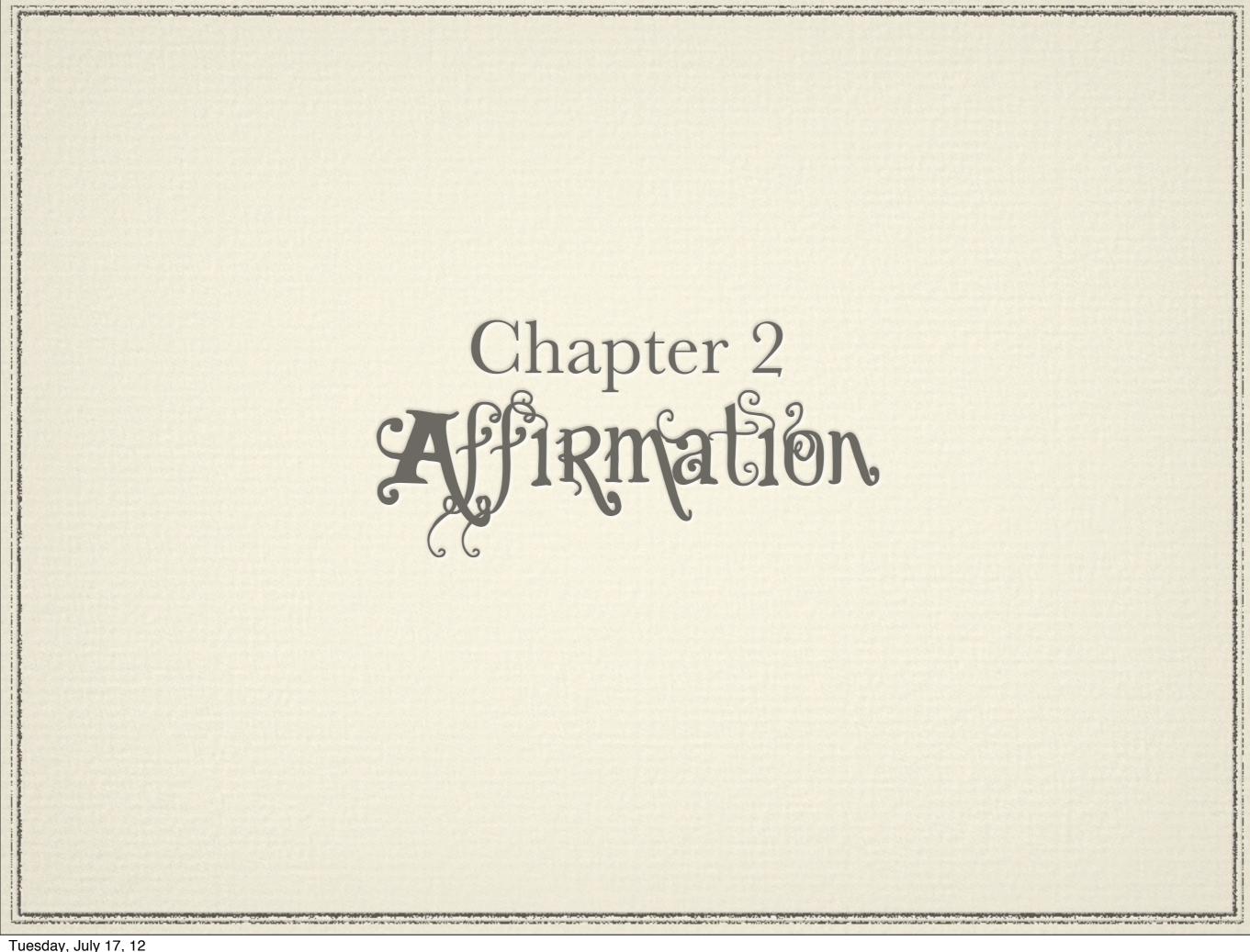
I am no longer worthy to be called your son

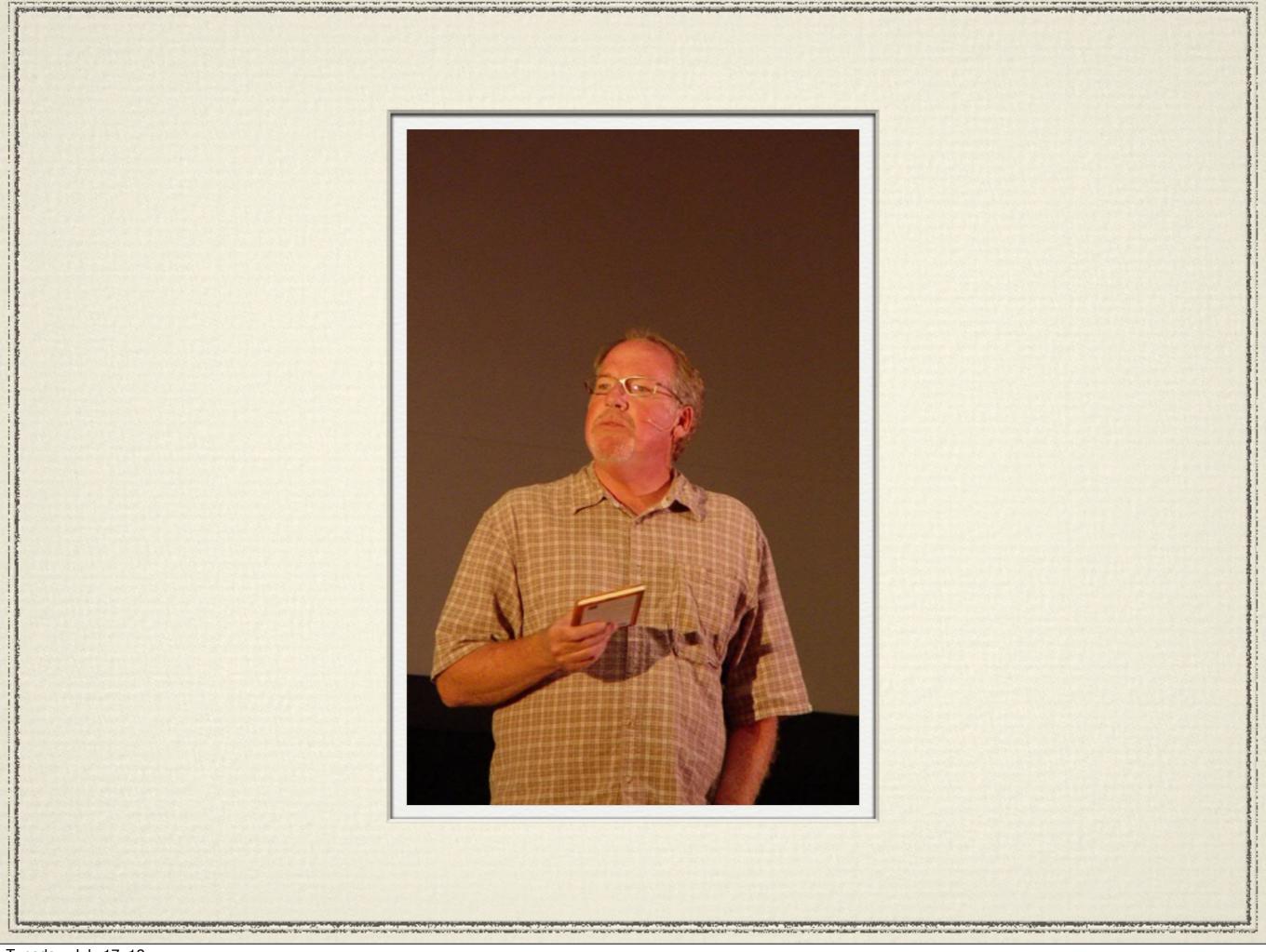


Father, I have sinned against heaven and against you.

I am no longer worthy to be called your son

Make me like one of your hired servants.









See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! 1 John 3:1

For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—to the praise of his glorious grace, which he has freely given us in the One he loves.

Ephesians 1:4-6

Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. 1 Corinthians 6:9-10 Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:9-11